

(ii). What problems had been identified as a result of the compliance plan?

(iii). Were any overpayments or systemic changes made if problems were identified?

(iv). Were appropriate staff sufficiently trained in applicable policies and procedures pertaining to Medicare and other Federal and State health care programs?

(v). Was there a corporate compliance officer and an effective corporate compliance committee in place (if appropriate to the size of the company)?

(vi). Were regular audits undertaken at the time of the unlawful activity?

4. What measures have been taken, or will be taken, to ensure compliance with the law? Has the defendant agreed to implement adequate compliance measures, including institution of a corporate integrity plan?

#### **D. Financial Responsibility**

If the defendant is an entity and is permitted to continue program participation, is that defendant able to operate without a real threat of bankruptcy and without a real threat to its ability to provide quality health care items or services?

Dated: December 16, 1997.

**June Gibbs Brown,**  
*Inspector General.*

[FR Doc. 97-33524 Filed 12-23-97; 8:45 am]

BILLING CODE 4150-04-M

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **National Institutes of Health (NIH)**

#### **National Institute on Aging; Notice of Meeting of the National Advisory Council on Aging**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the National Advisory Council on Aging, National Institute on Aging, Thursday, February 5, and Friday, February 6, 1998, to be held at the National Institutes of Health, Natcher Building, Conference Room F1 and 2, Bethesda, Maryland. This meeting will be open to the public on Thursday, February 5, from 1:00 to 4:30 p.m. for a status report by the Director, NIA, and the Behavioral and Social Research Program and Intramural Research Program Reviews.

The meeting will be open again on Friday, February 6, from 8:00 to 10:00 a.m. for a report on the Working Group on Program, a report on the Council Task Force on Minority Aging and Highlights of Recent Research Findings.

Attendance by the public will be limited to space available.

In accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the meeting of the Council will be closed to the public on Thursday, February 5, from 4:30 p.m. to recess for the review of the Intramural Research Program.

The meeting will also be closed on Friday, February 6, from 10:00 a.m. to adjournment for the discussion and evaluation of grant applications. These applications and the discussions could reveal confidential trade secrets or commercial property such as a patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Ms. June McCann, Committee Management Officer for the National Institute on Aging, National Institutes of Health, Gateway Building, 7201 Wisconsin Avenue, Suite 2C218, Bethesda, Maryland 20892 (301/496-9322), will provide a summary of the meeting and a roster of committee members upon request.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. McCann at (301) 496-9322, in advance of the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.866, Aging Research, National Institutes of Health)

Dated: December 17, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-33490 Filed 12-23-97; 8:45 am]

BILLING CODE 4140-01-M

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **National Institutes of Health**

#### **National Institute of Environmental Health Sciences; Notice of Closed Meeting**

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Environmental Health Sciences Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Review of Conference Grants (R13s) and Conference Cooperative Agreements (U13s) Telephone Conference Call.

*Date:* January 9, 1998.

*Time:* 2:30 p.m.

*Place:* National Institute of Environmental Health Sciences, North Campus, Building 4401, Room 3446, Research Triangle Park, NC 27709.

*Contact Person:* Dr. Carol Shreffler, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-1445.

*Purpose/Agenda:* To review and evaluate grant applications.

This meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Grant applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.113, Biological Response to Environmental Agents; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation; 93.894, Resource and Manpower Development, National Institutes of Health)

Dated: December 17, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-33491 Filed 12-23-97; 8:45 am]

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## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **National Institutes of Health**

#### **National Institute of Allergy and Infectious Diseases; Notice of Meeting: Allergy, Immunology, and Transportation Research Committee**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Allergy, Immunology, and Transplantation Research Committee on February 10-12, 1998, at the Belmont Manor House and Conference Center, 6555 Belmont Woods Road, Elkridge, Maryland.

The meeting will be open to the public from 8:30 a.m. to 9:30 a.m. on February 10 to discuss administrative details relating to committee business and program review, and for a report from the Acting Director, Division of Extramural Activities, which will include a discussion of budgetary matters. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the meeting will be closed to the public for the review, discussion, and evaluation of individual grant applications and contract proposals from 9:30 a.m. on February 10 until